2023 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2023 BUDGET)

CAP

| MUNICIPALITY: | TOWNSHIP OF MILLSTONE | COUNTY: MONMOUT | <u>гн</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|-----------------------|
| Albert Ferro Mayor's Name | December 31, 2025 Term Expires | Governing Body Name | Members Term Expires |
| | | Chris Morris | 12/31/2023 |
| Municipal Officials | | Eric Davis | 12/31/2024 |
| | 9/6/2019 Date of Orig. Appt. | Michael McLaughlin | 12/31/2023 |
| Kathleen Hart Municipal Clerk Elizabeth Kiernan Tax Collector Anthony Mannino Chief Financial Officer Gerard Stankiewicz Registered Municipal Accountant Brian Chabarek Municipal Attorney | C-1712 Cert. No. T-1653 Cert. No. N-1777 Cert. No. 431 Lic. No. | Tara Zabrosky | 12/31/2024 |
| Official Mailing Address of Municipality | | | |
| Township of Millstone | | | |
| 470 Stage Coach Rd Millstone Twp., NJ 08510 | | | |

Fax #: (609) 208-2438

2023 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | MILLSTONE | , County of | MONMOUTH | for the Fiscal Year | ⁻ 2023. |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|
| hereof is a true copy of the Bu | t the Budget and Capital Budged dget and Capital Budget approvement May will be made in accordance with Certified by me, this | red by resolution of the , 2023 n the provisions of N.J.S | Governing Body on the | | Millston (7 | Cathleen Hart Clerk Stage Coach Rd Address ne Twp., NJ 08510 Address 32) 446-4249 Phone Number | |
| a part is an exact copy of the | 17 day of | he Governing Body, tha oof, and the total of an | at all ticipated 023 | a part is an exact co additions are correc revenues equals the Local Budget Law, N | ertified that the approved Bopy of the original on file with t, all statements contained be total of appropriations and N.J.S.A. 40A:4-1 et seq. 17 day Anthony Mann Chief Financial Office | n the Clerk of the Govenerein are in proof, the the budget is in full cortion of May | rning Body, that all total of anticipated |
| | | | DO NOT USE THES | SPACES | | | |
| It is hereby certified that the amour compared with the approved Budge | ICATION OF ADOPTED B Do not advertise this Certification for Its to be raised by taxation for local p at previously certified by me and any en made. The adopted budget is cert STATE OF NEW JERSEY Department of Community Affairs | <u>rm)</u> ourposes has been changes required as a | | | | | |

Director of the Division of Local Government Services

, 2023

MUNICIPAL BUDGET NOTICE

Section 1.

| | Municipal Budget of the | TOWNSHIP | of | MILI | LSTONE | | _, County of _ | MOI | HTUOMV | for the Fiscal Year 2023 |
|----------|-------------------------------|------------------------------------|-------|-----------------------------------------------------------------------------------|--------------|-------------------|-----------------|----------------|-----------------|--------------------------|
| | Be it Resolved, that the fol | lowing statements of revenues a | nd ap | propriations shall constit | tute the Mur | nicipal Budget fo | or the year 202 | 23; | | |
| | Be it Further Resolved, tha | at said Budget be published in the | 9 | | Asbu | ıry Park Press | | | | |
| | in the issue of | June 5 , 2023 | | | | | | | | |
| | The Governing Body of the | TOWNSHIP | of | MILLS | TONE | doe: | s hereby appro | ove the follow | ving as the Buc | get for the year 2023: |
| | RECORDED V (Insert Last Name) | OTE Ayes | | Albert Ferro Chris Morris Eric Davis Michael McLaughlin Tara Zabrosky | _ | Nays | | | Abstained | |
| | | the Budget and Tax Resolution v | | | - | MMITTEEPERS | | of the | TO | VNSHIP |
| of | MILLSTON | E County | of . | MONMOUTH | _, on | May | | 2023. | | |
| | A Hearing on the Budget ar | nd Tax Resolution will be held at | | Township of | f Millstone | , on | June | | , 21, 2 | 2023 at |
| 8:00 | o'clock P.M. at which tim | ne and place objections to said B | udge | t and Tax Resolution for | the year 20 | 23 may be pres | ented by taxpa | ayers or othe | r | |
| interest | ted persons. | | | | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2023 | | |
|-------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|---------------|--|--|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv | vertised budget) | xxxxxxxxxx | | |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxxx | | |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 4,989,335.00 | | |
| 2. Appropriations excluded from "CAPS" - | | | | | |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} | | | | | |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | | - | | |
| Total General Appropriations excluded from "CAPS" (Item O, S | Sheet 29) | | 4,244,902.81 | | |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 98.35% | Percent of Tax Collections | 781,916.74 | | |
| | | Building Aid Allowance 2023 - \$ | | | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2022 - \$ | 10,016,154.55 | | |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 5,723,139.16 | | |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | | xxxxxxxxxxx | | |
| (a) Local Tax for Municipal Purposes Including Reserve for Un | collected Tax | ces (Item 6(a), Sheet 11) | 4,293,015.39 | | |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | <u>.</u> | | |
| (c) Minimum Library Tax | | | | | |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|--------------------------------------------------|-------------------|----------|---------|----------|---------|----------|---------|
| | | - Canada | Cinty | Othicy | Camey | - Ctanty | Ctinty |
| Budget Appropriations - Adopted Budget | 8,631,477.59 | - | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | 55,502.32 | - | - | - | - | - | - |
| Emergency Appropriations | - | _ | - | _ | - | - | - |
| Total Appropriations | 8,686,979.91 | _ | _ | _ | _ | _ | - |
| Expenditures: | | | | | | | |
| Paid or Charged (Including Reserve for | | | | | | | |
| Uncollected Taxes) | 8,019,122.43 | - | - | <u>-</u> | - | <u>-</u> | _ |
| Reserved | 245,355.98 | - | - | - | - | - | - |
| Unexpended Balances Canceled | 422,501.50 | - | - | - | - | - | - |
| Total Expenditures and Unexpended | | | | | | | |
| Balances Canceled | 8,686,979.91 | | _ | - | - | - | - |
| Overexpenditures * | | _ | _ | _ | - | - | |

| | | TEMENT - (Continued) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| | BUDGET | MESSAGE |
| CAP CALCULATION | | CAP CALCULATION |
| Total General Appropriations for 2022 Cap Base Adjustment: Subtotal | 8,631,478.00 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 4,926,068.00 |
| Exceptions Less: Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service | 26,200.00 243,800.00 350,000.00 2,427,825.00 | Additions: New Construction (Assessor Certification) 2021 Cap Bank Utilized 2022 Cap Bank Utilized 587.29 |
| Transferred to Board of Education Type I School Debt Total Public & Private Programs Judgements | 18,222.00 | Total Additions 34,904.79 Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 4,960,972.79 |
| Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions | 6,404.00 753,107.00 3,825,558.00 | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0% 48,059.20 |
| Amount on Which CAP is Applied 2.5% CAP Allowable Operating Appropriations before | 4,805,920.00 120,148.00 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%5,009,031.99 |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 4,926,068.00 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1) 4,989,335.00 |
| | | Over or (Under) Appropriations Cap (19,696.99) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY STA | TEMENT - (Continued) | |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|--|
| | BUDGET | MESSAGE | |
| | | | |
| RECAP OF GROUP INS | SURANCE APPROPRIATION | | |
| Following is a recap of the Municipality | 's Employee Group Insurance | | |
| Estimated Group Insurance Costs - 202 | \$ 712,000.00 | | |
| Estimated Amounts to be Contributed b | y Employees: | | |
| Contribution from all eligible em | p. 75,000.00 | | |
| | 637,000.00 | | |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL | | | |
| Instead of receiving Health Benefits, have elected an opt-out for 2023. This is budgeted separately. | 4 employees opt-out amount | | |
| Health Benefits Waiver Salaries and Wages | \$ 12,000.00 | | |

BUDGET MESSAGE NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: 4,126,064.00

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

SUMMARY LEVY CAP CALCULATION

LEVY CAP CALCULATION

| ear Amount to be Raised by Taxation | 4,051,564.78 |
|----------------------------------------------------------------|--------------|
| ess: | |
| ess: Prior Year Deferred Charges to Future Taxation Unfunded | \$6,404 |
| ess: Prior Year Deferred Charges: Emergencies | \$0 |
| ess: Prior Year Recycling Tax | \$0 |
| ess: | |
| ess: | |
| or Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 4,045,160.78 |
| us 2% CAP Increase | 80,903.22 |
| TED TAX LEVY | 4,126,064.00 |
| us: Assumption of Service/Function | \$0 |
| TED TAX LEVY PRIOR TO EXCLUSIONS | 4,126,064.00 |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: | | 4,126,064.00 |
|----------------------------------------------------|--------------|----------------|
| Allowable Shared Service Agreements Increase | \$0 | |
| Allowable Health Insurance Costs Increase | \$59,986 | |
| Allowable Pension Obligations Increases | \$3,662 | |
| Allowable LOSAP Increase | \$3,002 | |
| Allowable Capital Improvements Increase | \$1,540,000 | |
| Allowable Debt Service and Capital Leases Inc. | \$338,165 | |
| Recycling Tax appropriation | \$330,103 | |
| Deferred Charge to Future Taxation Unfunded | \$0 \$0 | |
| Current Year Deferred Charges: Emergencies | \$0 \$0 | |
| Add Total Exclusions | ΨΟ | 1,941,813.37 |
| Less Cancelled or Unexpended Waivers | • | 1,041,010.01 |
| Less Cancelled or Unexpended Exclusions | | \$422,502 |
| ADJUSTED TAX LEVY | | 5,645,375.87 |
| Additions: | • | |
| New Ratables - Increase for new construction | 16,187,500 | |
| Prior Year's Local Purpose Tax Rate (per \$100) | 0.212 | |
| New Ratable Adjustment to Levy | | 34,317.50 |
| Amounts approved by Referendum | | |
| Levy CAP Bank Applied | | |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA | ATION | 5,679,693.37 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL I | 4,293,015.39 | |
| OVER OR (UNDER) 2% LEVY CAP | - | (1,386,677.98) |
| (must be equal or under for Introduction) | = | |

| | | EXPLANATORY STA | EMENT - (Continued) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------|--|
| | шу. | BUDGET | MESSAGE | |
| "2010" LEVY CAP BANKS: | | | | |
| 2020 | | | | |
| Maximum Allowable Amount to Amount to be Raised by Taxation Available for Banking (CY 2023) Amount Used in CY 2023 | n for Municipal Purpose | - - - | | |
| Balance to Expire | | | | |
| 2021 | | | | |
| Maximum Allowable Amount to be Amount to be Raised by Taxatio Available for Banking (CY 2023 - Amount Used in CY 2023 Balance to Carry Forward (CY 20 | n for Municipal Purpose - CY 2024) | 736,995 - 736,995 | | |
| 2022 | | | | |
| Maximum Allowable Amount to be Amount to be Raised by Taxation Available for Banking (CY 2023 - Amount Used in CY 2023 Balance to Carry Forward (CY 20 | n for Municipal Purpose CY 2025) | 4,307,351 4,051,565 255,786 | | |
| 2023 | | | | |
| Maximum Allowable Amount to be Amount to be Raised by Taxation Available for Banking (CY 2024 - | for Municipal Purpose | 5,679,693 4,293,015 1,386,678 | - | |
| Total Levy CAP Bank | | 2,379,459 | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | Realized in | |
|--------------------------------------------------------------------------------------------|---------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 1. Surplus Anticipated | 08-101 | 3,000,000.00 | 1,300,000.00 | 1,300,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 3,000,000.00 | 1,300,000.00 | 1,300,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| Alcoholic Beverages | 08-103 | - | - | - |
| Other | 08-104 | | _ | - |
| Fees and Permits | 08-105 | 64,500.00 | 35,000.00 | 64,630.88 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 30,000.00 | 28,000.00 | 30,676.88 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 101,500.00 | 120,000.00 | 101,950.17 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 138,000.00 | 135,000.00 | 138,230.26 |
| Anticipated Utility Operating Surplus | 08-114 | | - | |
| Telecommunications Tower Lease | 08-229 | 64,000.00 | 45,000.00 | 64,443.66 |
| Verizon Franchise Fees | 08-230 | 56,488.27 | 58,141.18 | 58,141.18 |
| Interfunds Liquidated - General Capital | 08-232 | - | 310,867.63 | 310,867.63 |
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| | | Anticipated | | Realized in |
|-------------------------------------------------------------------|------|-------------|------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 454,488.27 | 732,008.81 | 768,940.66 |

| | | Antici | Anticipated | |
|------------------------------------------------------------------------------------|--------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
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| Transitional Aid | 09-212 | | - | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | - | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 827,225.00 | 821,546.00 | 821,546.00 |
| Garden State Trust | 09-206 | 20,207.00 | 20,207.00 | 20,207.00 |
| Reserve for Municipal Relief Aid | 09-207 | 42,855.02 | - | _ |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 890,287.02 | 841,753.00 | 841,753.00 |

| | | Antic | pated Realized in | |
|------------------------------------------------------------------------------------------------------------------------------|---------|------------|-------------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 571,000.00 | 600,000.00 | 571,157.99 |
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| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 571,000.00 | 600,000.00 | 571,157.99 |

| | | Anticipated | | Realized in |
|-------------------------------------------------------------------------------------|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Shared Services - Municipal Court (Borough of Roosevelt) | 11-108 | 6,000.00 | 6,000.00 | 6,000.00 |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 6,000.00 | 6,000.00 | 6,000.00 |

| | | Antic | ipated | Realized in |
|-------------------------------------------------------------------------------------|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | <u> </u> | - |

| | | Anticipated | | Realized in |
|-------------------------------------------------------------------------------------|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Recycling Tonage Grant | 10-569 | 15,371.12 | 11,716.00 | 11,716.00 |
| Clean Communities - Chapter 159 | 10-602 | - | 40,646.75 | 40,646.75 |
| Stormwater Assistance Grant | 10-570 | 15,000.00 | - | |
| Alcohol Rehabilitation Grant - Chapter 159 | 10-571 | _ | 1,421.39 | 1,421.39 |
| Alliance on Alcoholism - Chapter 159 | 10-572 | - | 11,165.00 | 11,165.00 |
| 2022 DMHAS Youth Leadership Grant - Chapter 159 | 10-573 | - | 2,269.18 | 2,269.18 |
| | | | | |
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| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 30,371.12 | 67,218.32 | 67,218.32 |

| | | Antic | ipated | Realized in |
|-------------------------------------------------------------------------------------|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | - | - | I - |
| Reserve for Payment of Debt | 08-227 | - | - | - |
| Cable TV Franshise Fee | 08-117 | 84,429.00 | 88,435.00 | 88,435.00 |
| General Capital Fund Balance | 08-228 | 21,805.00 | - | _ |
| American Rescue Plan | 08-240 | 244,120.00 | 600,000.00 | 600,000.00 |
| Interest on Bond Anticipation Notes Investments | 08-241 | 20,638.75 | - | _ |
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|-------------------------------------------------------------------------------------|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 370,992.75 | 688,435.00 | 688,435.00 |

| | | Antici | pated | Realized in |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2023 | 2022 | Cash in 2022 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 3,000,000.00 | 1,300,000.00 | 1,300,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | I= |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 454,488.27 | 732,008.81 | 768,940.66 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 890,287.02 | 841,753.00 | 841,753.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 571,000.00 | 600,000.00 | 571,157.99 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 6,000.00 | 6,000.00 | 6,000.00 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | _ | _ | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 30,371.12 | 67,218.32 | 67,218.32 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 370,992.75 | 688,435.00 | 688,435.00 |
| Total Miscellaneous Revenues | 13-099 | 2,323,139.16 | 2,935,415.13 | 2,943,504.97 |
| 4. Receipts from Delinquent Taxes | 15-499 | 400,000.00 | 400,000.00 | 457,009.79 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 5,723,139.16 | 4,635,415.13 | 4,700,514.76 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 4,293,015.39 | 4,051,564.78 | xxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - | - | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | - | - | xxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 4,293,015.39 | 4,051,564.78 | 4,592,688.89 |
| 7. Total General Revenues | 13-299 | 10,016,154.55 | 8,686,979.91 | 9,293,203.65 |

| . GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2022 | | |
|--------------------------------|--------|----------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|--|
| (A) Operations - within "CAPS" | FCOA | \ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| General Government Functions: | | | | | | _ | | _ | |
| General Administration: | | | | | | - | | _ | |
| Salaries & Wages | 20-100 | 1 | 175,000.00 | 180,000.00 | | 175,000.00 | 170,337.91 | 4,662.09 | |
| Other Expenses | 20-100 | 2 | 76,000.00 | 81,000.00 | | 76,000.00 | 68,297.62 | 7,702.38 | |
| Mayor & Township Committee: | | | | | | - | | - | |
| Salaries & Wages | 20-110 | 1 | 38,000.00 | 35,800.00 | | 35,800.00 | 35,769.00 | 31.00 | |
| Other Expenses | 20-110 | 2 | 1,900.00 | 1,850.00 | | 1,850.00 | 1,277.02 | 572.98 | |
| Office of Municipal Clerk: | | | | | | - | | | |
| Salaries & Wages | 20-120 | 1 | 71,000.00 | 70,000.00 | | 70,000.00 | 68,211.00 | 1,789.0 | |
| Other Expenses | 20-120 | 2 | 11,000.00 | 10,100.00 | | 10,100.00 | 9,238.30 | 861.7 | |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2022 |
|----------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| General Government Functions: | | | | | | - | | - |
| Financial Administration: | | | | | | _ | | _ |
| Salaries & Wages | 20-130 | 1 | 167,000.00 | 162,000.00 | | 162,000.00 | 161,810.94 | 189.06 |
| Other Exepnses | 20-130 | 2 | 63,800.00 | 63,800.00 | | 63,800.00 | 61,104.67 | 2,695.33 |
| Auditing Services: | | | | | | - | | - |
| Other Expenses | 20-135 | 1 | 27,000.00 | 31,250.00 | | 31,250.00 | 31,250.00 | - |
| Revnue Administration (Tax Collection) | | | | | | - | | - |
| Salaries & Wages | 20-145 | 1 | 64,000.00 | 62,000.00 | | 57,000.00 | 54,902.08 | 2,097.92 |
| Other Expenes | 20-145 | 2 | 11,300.00 | 11,285.00 | | 20,285.00 | 10,535.34 | 9,749.66 |
| Division of Assessments: | | | | | | - | | - |
| Salaries & Wages | 20-150 | 1 | 103,000.00 | 100,000.00 | | 100,000.00 | 99,630.96 | 369.04 |
| Other Expenses | 20-150 | 2 | 8,400.00 | 8,375.00 | | 8,375.00 | 6,039.95 | 2,335.05 |
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| GENERAL APPROPRIATIONS | | | | | Expended 2022 | | | |
|----------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Legal Services (Legal Department) | | | | | | - | | |
| Other Expenses | 20-155 | 2 | 222,000.00 | 160,000.00 | | 265,000.00 | 243,020.63 | 21,979. |
| Engineering Services: | | | | | | - | | |
| Other Expenses | 20-165 | 2 | 20,000.00 | 20,000.00 | | 20,000.00 | 13,326.25 | 6,673 |
| Historic Preservation Committee: | | | | | | - | | |
| Salary & Wages | 20-175 | 1 | 2,400.00 | 2,000.00 | | 2,000.00 | 1,800.00 | 200 |
| Other Expenses | 20-175 | 2 | 8,600.00 | 5,480.00 | | 5,480.00 | 5,461.55 | 18 |
| Veterans Memorial Committee: | | | | | | - | | |
| Other Expenses | 20-101 | 2 | 2,000.00 | 2,000.00 | | 2,000.00 | 1,631.33 | 368 |
| Open Space Preservation | | | | | | - | | |
| Salaries & Wages | 20-101 | 1 | 18,000.00 | 18,000.00 | | 18,000.00 | 17,136.08 | 863 |
| Other Expenses | 20-101 | 2 | 6,300.00 | 6,250.00 | | 2,250.00 | 1,839.01 | 410 |
| Friends Group: | | | | | | - | | |
| Other Expenses | 20-101 | 2 | 5,000.00 | 10,000.00 | | 10,000.00 | 10,000.00 | |
| 155 | | | | | | | | |

| B. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2022 |
|----------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | Α | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Land Use Administration: | | | | | | - | | - |
| Planning Board: | | | | | | | | - |
| Salaries & Wages | 21-180 | 1 | 39,000.00 | 34,500.00 | | 34,500.00 | 32,451.97 | 2,048.03 |
| Other Expenses | 21-180 | 2 | 20,000.00 | 16,800.00 | | 23,800.00 | 20,953.93 | 2,846.07 |
| Zoning Board of Adjustment | | | | | | - | | - |
| Salaries & Wages | 21-185 | 1 | 39,000.00 | 34,500.00 | | 34,500.00 | 32,451.98 | 2,048.02 |
| Other Expenses | 21-185 | 2 | 7,500.00 | 8,050.00 | | 8,050.00 | 7,246.30 | 803.70 |
| Affordable Housing (COAH Admin) | 21-190 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| Insurance: | | | | V | | - | | - |
| General Liabiltiy | 23-210 | 2 | 163,000.00 | 141,000.00 | | 141,000.00 | 140,347.08 | 652.92 |
| Worker's Compensation | 23-215 | 2 | 75,000.00 | 77,000.00 | | 77,000.00 | 76,630.00 | 370.00 |
| Group Insurance for Employees and Retirees | 23-220 | 2 | 637,000.00 | 624,500.00 | | 565,700.00 | 557,530.28 | 8,169.72 |
| Employment Group Insurance Waiver | 23-220 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 11,750.00 | 250.00 |
| Unemployment Insurance | 23-225 | 2 | 12,000.00 | 11,000.00 | | 11,000.00 | 8,800.23 | 2,199.77 |
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| . GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2022 |
|----------------------------------------------|--------|---|-----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | Δ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Agricultural: | | | | | | _ | | _ |
| Other Expenses | 20-120 | 2 | 6,200.00 | 6,185.00 | | 2,185.00 | 1,946.21 | 238.79 |
| Public Safety Functions: | | | | | | - | | - |
| Emergency Mangement Services: | | | | | | - | | - |
| Other Expenses | 25-252 | 2 | 10,000.00 | 5,500.00 | | 6,300.00 | 6,240.26 | 59.74 |
| Public Defender: | | | | | | - | | - |
| Other Expenses | 43-495 | 2 | 7,500.00 | 7,000.00 | | 7,000.00 | 7,000.00 | <u>-</u> |
| Education Functions (Including Library) | | | | | | - | | - - |
| Contribution to Municipal Library | 29-392 | 2 | 250.00 | 250.00 | | 250.00 | 250.00 | - |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2022 | | |
|----------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | Α | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| Public Safety Functions: | | | | | | _ | | - | |
| Municipal Prosecutor: | | | | | | _ | | _ | |
| Other Expenses | 25-275 | 2 | 23,000.00 | 23,000.00 | | 23,000.00 | 23,000.00 | - | |
| Public Works Functions: | | | | | | - | | - | |
| Road Repairs & Maintenance: | | | | | | | | - | |
| Salaries & Wages | 26-290 | 1 | 700,000.00 | 655,000.00 | | 655,000.00 | 586,820.12 | 68,179.8 | |
| Other Expenses | 26-290 | 2 | 125,000.00 | 119,400.00 | | 131,400.00 | 129,126.08 | 2,273.92 | |
| Sanitation: | | | | | | - | | - | |
| Salaries & Wages | 26-291 | 1 | 51,000.00 | 50,500.00 | | 40,500.00 | 35,578.59 | 4,921.4 | |
| Other Expenses | 26-291 | 2 | 317,000.00 | 306,453.00 | | 306,453.00 | 306,048.44 | 404.5 | |
| Shade Tree Commission: | | | | | | - | | - | |
| Other Expenses | 26-292 | 2 | 17,000.00 | 17,400.00 | | 57,400.00 | 57,399.17 | 0.8 | |
| Buildings & Grounds: | | | | | | - | | - | |
| Salaries & Wages | 26-310 | 1 | 41,800.00 | 34,000.00 | | 34,000.00 | 33,340.00 | 660.00 | |
| Other Expenses | 26-310 | 2 | 80,000.00 | 79,650.00 | | 99,650.00 | 93,857.98 | 5,792.02 | |
| | | | | | | - | | | |

| ENERAL APPROPRIATIONS | | | | Expended 2022 | | | | |
|----------------------------------------------|--------|---|-----------|---------------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public Works Functions: | | | | | | - | | - |
| Vehicle Maintenance: | | | | | | - | | - |
| Other Expenses | 26-315 | 2 | 75,000.00 | 66,500.00 | | 71,500.00 | 69,180.54 | 2,319.4 |
| Health & Human Services | | | | | | - | | - |
| Environmental Commission: | | | | | | | | _ |
| Salaries & Wages | 27-335 | 1 | 2,400.00 | 2,400.00 | | 2,400.00 | 2,400.00 | - |
| Other Expenses | 27-335 | 2 | 4,000.00 | 3,500.00 | | 1,500.00 | 1,004.98 | 495.02 |
| Senior Transportation: | | | | | | - | | <u>-</u> |
| Other Expenses | 27-365 | 2 | 13,000.00 | 13,000.00 | | 13,000.00 | 11,802.00 | 1,198.0 |
| Parks & Recreatopm Function: | | | | | | - | | - |
| Recreation: | | | | | | - | | - |
| Salaries & Wages | 28-370 | 1 | 62,000.00 | 61,000.00 | | 61,000.00 | 59,999.94 | 1,000.0 |
| Other Expenses | 28-370 | 2 | 1,900.00 | 2,125.00 | | 2,125.00 | 1,055.11 | 1,069.89 |
| Maintenance of Parks: | | | | | | - | | - |
| Other Expenses | 28-375 | 2 | 23,000.00 | 20,000.00 | | 25,000.00 | 22,964.92 | 2,035.08 |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2022 |
|----------------------------------------------|--------|----|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO, | Δ. | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Municipal Court: | | | | | | - | | - |
| Salaries & Wages | 43-490 | 1 | 93,500.00 | 89,500.00 | | 89,500.00 | 86,344.48 | 3,155.52 |
| Other Expenses | 43-490 | 2 | 18,000.00 | 16,400.00 | | 11,400.00 | 8,383.08 | 3,016.92 |
| Utility Expenses & Bulk Purchases: | | | | | | - | | <u>-</u> |
| Electricity | 31-430 | 2 | 69,200.00 | 65,000.00 | | 65,000.00 | 51,065.86 | 13,934.14 |
| Street Lighting | 31-435 | 2 | 97,500.00 | 95,000.00 | | 95,000.00 | 94,562.84 | 437.16 |
| Telephone | 31-440 | 2 | 15,000.00 | 35,000.00 | | 25,000.00 | 18,410.62 | 6,589.38 |
| Gas (Natural) | 31-446 | 2 | 36,000.00 | 35,000.00 | | 35,000.00 | 35,000.00 | |
| Gasoline | 31-447 | 2 | 60,000.00 | 60,000.00 | | 60,000.00 | 59,950.00 | 50.00 |
| Landfill/Solid Waste Disposal Costs: | | | | | | - | | |
| Other Expenses | 32-465 | 2 | 18,000.00 | 24,000.00 | | 24,000.00 | 17,579.75 | 6,420.25 |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2022 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | | Reserved |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2022 |
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| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXX | СХ | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXX | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | (X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | |
| State Uniform Construction Code | | - | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 350,000.00 | 360,000.00 | | 325,000.00 | 308,120.81 | 16,879.19 |
| Other Expenses | 22-195 | 2 | | | | - | | - |
| Direct Costs | 22-196 | 2 | 190,000.00 | 191,000.00 | | 131,000.00 | 123,236.61 | 7,763.39 |
| | | | | | | - | | |
| Other Code Enforcement Function: | | | | | | - | | - |
| Salaries & Wages | 22-198 | 1 | 42,500.00 | 41,000.00 | | 41,000.00 | 40,805.96 | 194.04 |
| Other Expenses | 22-199 | 2 | 700.00 | 700.00 | | 700.00 | 287.98 | 412.02 |
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| O CENEDAL ADDRODDIATIONS | Appropriated Expended | | | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | | 1 | Expend | led 2022 | | | |
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| Uniform Construction Code - Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | | | |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | | | |
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| 8. GENERAL APPROPRIATIONS | | Appropriated | | | | Expended 2022 | |
|----------------------------------------------|--------|--------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | T | Appropriated Expended 2022 | | | | | | | | | | |
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| o. CEREIGIE ALLINOLINATIONO | FCO | ۸ | | Appro | for 2022 By | Total for 2022 | Expend | leu zuzz | | | | |
| (A) Operations - within "CAPS" - (continued) | 100 | A | for 2023 | for 2022 | Emergency Appropriation | As Modified By All Transfers | Paid or Charged | Reserved | | | | |
| UNCLASSIFIED: | XXXX | ¢χ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | | | | |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 4,656,750.00 | 4,486,103.00 | _ | 4,486,103.00 | 4,253,543.74 | 232,559.26 | | | | |
| B. Contingent | 35-470 | 2 | | | xxxxxxxxx | - | | - | | | | |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 4,656,750.00 | 4,486,103.00 | - | 4,486,103.00 | 4,253,543.74 | 232,559.26 | | | | |
| Detail: | | | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | | | | |
| Salaries & Wages | 34-201 | 1 | 2,086,600.00 | 2,023,450.00 | _ | 1,968,450.00 | 1,859,161.82 | 109,288.18 | | | | |
| Other Expenses (Including Contingent) | 34-201 | 2 | 2,570,150.00 | 2,462,653.00 | - | 2,517,653.00 | 2,394,381.92 | 123,271.08 | | | | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2022 |
|---------------------------------------------------------------------------|--------|-----------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| 4 | | | | xxxxxxxxxx | - | | xxxxxxxxxx |
| 8 | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2022 |
|---------------------------------------------------------------------------|--------|------------|-----------|-------------------------------------|---------------------------------------------------|-----------|------------|
| | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | - | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxxx |
| 17 | | | | xxxxxxxxx | | | xxxxxxxxxx |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2022 | | |
|-----------------------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|--|
| | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | |
| (2) STATUTORY EXPENDITURES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | |
| Contribution to: Public Employees' Retirement System | 36-471 | 170,585.00 | 164,816.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 164,816.00 | 164,816.00 | - | |
| Social Security System (O.A.S.I.) | 36-472 | 146,000.00 | 140,000.00 | | 140,000.00 | 140,000.00 | - | |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | - | | - | |
| Police and Firemen's Retirement System of NJ | 36-475 | | | | _ | | - | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | - | | - | |
| | | | | | _ | | - | |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 16,000.00 | 15,000.00 | | 15,000.00 | 13,471.28 | 1,528.7 | |
| | | | | | _ | | - | |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 332,585.00 | 319,816.00 | - | 319,816.00 | 318,287.28 | 1,528.7 | |
| 8 | | | | | | | | |
| (F) Judgments | 37-480 | | | | | | XXXXXXXXX | |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | | | - | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 4,989,335.00 | 4,805,919.00 | _ | 4,805,919.00 | 4,571,831.02 | 234,087.9 | |

| 8. GENERAL APPROPRIATIONS | | | TTONE | Appro | priated | | Expend | led 2022 |
|---------------------------------------|----------------|----------|-----------|-----------|-------------------------------------------|---------------------------------------------------|-----------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | ١ | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | | Reserved |
| County of Monmouth - 911 Service | 2 5-251 | 2 | 26,800.00 | 26,200.00 | | 26,200.00 | 26,181.00 | 19.00 |
| | | Н | | | | - | | - |
| | | Н | | | | - | | - |
| PERS | 25-286 | 2 | \$1,189 | - | - | - | _ | - |
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| B. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ded 2022 |
|-----------------------------------------------|--------|----------|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | | 27,989.44 | 26,200.00 | - | 26,200.00 | 26,181.00 | 19.00 |

| GENERAL APPROPRIATIONS | 1 | | Appropriated Expended 2022 | | | | | | | | | | | |
|------------------------------------------------------------------|--------|----|----------------------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|--|--|--|--|--|--|
| | F00 | | | The Abbit | | T . I | Expend | ICU ZUZZ | | | | | | |
| (A) Operations - Excluded from "CAPS" | FCO | 'A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved | | | | | | |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxx | XX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | | | | | | |
| Revenues (N.J.A.C. 5:23-4.17) | XXXX | хх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | | | | | | |
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| Total Uniform Construction Code Appropriations | 22-999 | Ш | - | - | - | | - | <u> </u> | | | | | | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2022 |
|-------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | ` | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Animal Control Services: | | | | | | - | | _ |
| Other Expenses | 42-113 | 2 | 27,600.00 | 24,800.00 | | 24,800.00 | 24,621.00 | 179.0 |
| Interlocal Municipal Court (Roosevelt) | | | | | | - | | - |
| Salaries & Wages | 42-108 | 1 | 5,200.00 | 5,200.00 | | 5,200.00 | 5,200.00 | - |
| Other Expenses | 42-108 | 2 | 800.00 | 800.00 | | 800.00 | 800.00 | _ |
| Interlocal Fire Department: | | | | | | - | | - |
| Other Expenses | 42-109 | 2 | 200,000.00 | 200,000.00 | | 200,000.00 | 200,000.00 | _ |
| Vehicle Maintenance (County of Monmouth): | | | | | | - | | - |
| Other Expenses | 42-119 | 2 | 13,000.00 | 13,000.00 | | 13,000.00 | 1,930.00 | 11,070. |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ded 2022 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2022 |
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| (A) Operations - Excluded from "CAPS" | FCO | Α | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXX | ¢Χ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Interlocal Municipal Service Agreements | 42-999 | | 246,600.00 | 243,800.00 | _ | 243,800.00 | 232,551.00 | 11,249.00 |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ded 2022 |
|---------------------------------------------------------------------|--------|-------|--------|-----------|-------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO | | r 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | xxxxx | x xxx | xxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | 70000 | | | 700000000 | AAAAAAAAA | - | ********** | |
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| Total Additional Appropriations Offset | | - | | | | - | | - |
| by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | _ | | _ | _ | _ | - |

| SENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2022 |
|----------------------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO, | Α | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | 2 | - | - | - | - | - | - |
|) | | L | | | | - | _ | |
| Municipal Alliance Grant | | | | | | - | <u> </u> | <u>-</u> |
| State Share | 41-506 | 2 | - | - | | <u>™</u> | <u>-</u> | - |
| Local Share | 41-506 | 2 | 2,497.50 | 2,550.00 | | 2,550.00 | 2,550.00 | |
| | | | | | | - | - | _ |
| Clean Communities Program - Chapter 159 | 41-602 | 2 | | 40,646.75 | | 40,646.75 | 40,646.75 | - |
| Alcohol Education and Rehabilitation Grant - Chapter 159 | 41-501 | 2 | - | 11,165.00 | | 11,165.00 | 11,165.00 | _ |
| Supplement Fire Services Program | 41-518 | 2 | 3,956.00 | 3,956.00 | | 3,956.00 | 3,956.00 | - |
| Recycling tonage Grant | 41-569 | 2 | 15,371.12 | 11,716.00 | | 11,716.00 | 11,716.00 | _ |
| Stormwater Assistance Grant | 41-570 | 2 | 15,000.00 | _ | | - | - | - |
| 2022 DMHAS Youth Leadership Grant - Chapter 159 | 41-571 | 2 | _ | 2,269.18 | | 2,269.18 | 2,269.18 | - |
| Alcohol Rehabilitation Grant - Chapter 159 | 41-572 | 2 | - | 1,421.39 | | 1,421.39 | 1,421.39 | - |
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| 8. GENERAL APPROPRIATIONS | ĬÍ | TT TOND | Annro | | | Evnono | ad 2022 |
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| OF SEIZENAL ALL NOLMATIONS | F00: | | Appro | priated | | Expend | ed 2022 |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2022 |
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| (A) Operations - Excluded from "CAPS" (continued) | FCC | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxx | XX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Public and Private Programs Offset by Revenues | 40-999 | | 36,824.62 | 73,724.32 | - | 73,724.32 | 73,724.32 | _ |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | Ш | 311,414.06 | 343,724.32 | - | 343,724.32 | 332,456.32 | 11,268.0 |
| Detail: | | \vdash | | | | | | |
| Salaries & Wages | 34-305 | 1 | 5,200.00 | 5,200.00 | - | 5,200.00 | 5,200.00 | |
| Other Expenses | 34-305 | 2 | 306,214.06 | 338,524.32 | - | 338,524.32 | 327,256.32 | 11,268.0 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|-------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | | Reserved |
| Down Payments on Improvements | 44-902 | | | | - | | - |
| Capital Improvement Fund | 44-901 | 1,590,000.00 | 350,000.00 | xxxxxxxxxx | 350,000.00 | 350,000.00 | - |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2022 |
|----------------------------------------------------|--------|--------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Public and Private Programs Offset by Revenues: | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | - | | - |
| | - | | | | - | | - |
| | | | | | - | | - |
| UV | | | | | - | | |
| | | | | | - | | _ |
| | | | | | _ | | _ |
| | | | | | - | | - |
| | | | | | <u>-</u> | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 1,590,000.00 | 350,000.00 | _ | 350,000.00 | 350,000.00 | <u> </u> |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2022 |
|------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 1,620,000.00 | 1,455,000.00 | | 1,455,000.00 | 1,245,000.00 | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | - | | _ | | xxxxxxxxx |
| Interest on Bonds | 45-930 | 702,850.00 | 972,825.00 | | 972,825.00 | 760,323.50 | xxxxxxxxx |
| Interest on Notes | 45-935 | 20,638.75 | - | | _ | | xxxxxxxxx |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | _ | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | _ | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | _ | | xxxxxxxxx |
| 5 | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | _ | | xxxxxxxxx |
| | | | | | - | | XXXXXXXXX |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2022 | |
|-----------------------------------------------------------|--------|---|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCO | A | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | L | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| <u> </u> | | | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | _ | | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | | 2,343,488.75 | 2,427,825.00 | - | 2,427,825.00 | 2,005,323.50 | xxxxxxxxx |

| SENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2022 | |
|---------------------------------------------------------------------------------|--------|---|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCO | Α | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Emergency Authorizations | 46-870 | | | | xxxxxxxxx | - | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A;4-55) | 46-875 | | | | xxxxxxxxx | _ | | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | | XXXXXXXXXX | - | | XXXXXXXXX |
| Deferred Charge to Future Taxation - Unfunded - (| 46-892 | 2 | - | 400.00 | xxxxxxxxx | 400.00 | 400.00 | XXXXXXXX |
| Deferred Charge to Future Taxation - Unfunded - 1 | 46-892 | 2 | J-1 | 1,157.00 | xxxxxxxxx | 1,157.00 | 1,157.00 | xxxxxxxx |
| Deferred Charge to Future Taxation - Unfunded - 1 | 9-09 | 2 | - | 4,847.00 | xxxxxxxxx | 4,847.00 | 4,847.00 | XXXXXXXX |
| | | | | | xxxxxxxxx | _ | | xxxxxxx |
| | | | | | xxxxxxxxx | | | xxxxxxx |
| | | | | | xxxxxxxxx | - | | xxxxxxx |
| | | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | | XXXXXXXXXX | _ | | XXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | | - | 6,404.00 | xxxxxxxxx | 6,404.00 | 6,404.00 | XXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | | | | xxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | | xxxxxxxxx | | | xxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | | xxxxxxxxx | <u>-</u> | | XXXXXXXX |
| | | | | | xxxxxxxxxx | | | xxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | | 4,244,902.81 | 3,127,953.32 | _ | 3,127,953.32 | 2,694,183.82 | 11,268 |

| GENERAL APPROPRIATIONS | FCOA | | Appro | priated | | Expend | led 2022 |
|------------------------------------------------------------------------|--------|---------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| | | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | XXXXXXXXXX | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXX |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | - | | XXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 48-930 | | | | - | | xxxxxxxxx |
| Interest on Notes | 48-935 | | | | _ | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| Total of Type 1 District School Debt | | | | | - | | xxxxxxxxx |
| Service - Excluded from "CAPS" | 48-999 | | - | - | - | - | xxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | XXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | _ | - | _ | - | XXXXXXXXXX |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 4,244,902.81 | 3,127,953.32 | - | 3,127,953.32 | 2,694,183.82 | 11,268.00 |
| (L) Subtotal General Appropriations (Items (H-1) and (O)) | 34-400 | 9,234,237.81 | 7,933,872.32 | - | 7,933,872.32 | 7,266,014.84 | 245,355.98 |
| (M) Reserve for Uncollected Taxes | 50-899 | 781,916.74 | 753,107.59 | xxxxxxxxx | 753,107.59 | 753,107.59 | XXXXXXXXXX |
| 9. Total General Appropriations | 34-499 | 10,016,154.55 | 8,686,979.91 | _ | 8,686,979.91 | 8,019,122.43 | 245,355.98 |

| B. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2022 |
|--------------------------------------------------------------|--------|---------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
| Summary of Appropriations | FCOA | for 2023 | for 2022 | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 4,989,335.00 | 4,805,919.00 | - | 4,805,919.00 | 4,571,831.02 | 234,087.98 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 27,989.44 | 26,200.00 | _ | 26,200.00 | 26,181.00 | 19.00 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 246,600.00 | 243,800.00 | - | 243,800.00 | 232,551.00 | 11,249.00 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 36,824.62 | 73,724.32 | _ | 73,724.32 | 73,724.32 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 311,414.06 | 343,724.32 | - | 343,724.32 | 332,456.32 | 11,268.00 |
| (C) Capital Improvements | 44-999 | 1,590,000.00 | 350,000.00 | <u>-</u> | 350,000.00 | 350,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 2,343,488.75 | 2,427,825.00 | _ | 2,427,825.00 | 2,005,323.50 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | 6,404.00 | xxxxxxxxx | 6,404.00 | 6,404.00 | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | ~ | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | _ | - | - | | ~ | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | _ | - | xxxxxxxxx | _ | - | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 781,916.74 | 753,107.59 | xxxxxxxxx | 753,107.59 | 753,107.59 | XXXXXXXXX |
| Total General Appropriations | 34-499 | 10,016,154.55 | 8,686,979.91 | | 8,686,979.91 | 8,019,122.43 | 245,355.98 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | pated | Realized in |
|----------------------------------------|--------|----------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2023 | 2022 | Cash in 2022 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | | _ | - |
| | | Appro | oriated | Expended 2022 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2023 | 2022 | Paid or Charged |
| Payment of Bond Principal | 51-920 | - | - | - |
| Payment of Bond Anticipation Notes | 51-925 | - | - | - |
| Total Assessment Appropriations | 51-999 | <u>-</u> | _ | <u> </u> |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Anticip | ated | Realized in |
|-----------------------------------------|--------|---------|----------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2023 | 2022 | Cash in 2022 |
| Assessment Cash | 52-101 | - | <u> </u> | - |
| Deficit (Utility Budget) | 52-885 | _ | | _ |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Appropr | riated | Expended 2022 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2023 | 2022 | Paid or Charged |
| Payment of Bond Principal | 52-920 | - | - | - |
| Payment of Bond Anticipation Notes | 52-925 | | | - |
| Total Utility Assessment Appropriations | 52-999 | - | - | _ |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Anticip | ated | Realized in |
|-----------------------------------------|--------|--------------|------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2023 | 2022 | Cash in 2022 |
| Assessment Cash | 53-101 | - | | - |
| Deficit (Utility Budget) | 53-885 | - | - | - |
| Total Utility Assessment Revenues | 53-899 | | _ | - |
| | | Appropriated | | Expended 2022 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2023 | 2022 | Paid or Charged |
| Payment of Bond Principal | 53-920 | _ | - | _ |
| Payment of Bond Anticipation Notes | 53-925 | - | - | - |
| Total Utility Assessment Appropriations | 53-999 | - | | _ |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Housing & Community Development Act, Self Insurance Programs; Developer's Escrow; Open Space, Recreation, Farmland & Historic Preservation Trust;

Municipal Public Defender' Storm Reserve Trust Fund; Municipal Alliance on Alcohol and Drug Abuse;

Recreation Trust; Shade Tree Recovery; Basin Maintenance Trust; Parking Offenses Adjudication Act; and Veterans Memorial Trust

Accumulated Absences, Affordable Housing, Self Insurance, POAA, Shade Tree Donations

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2022

| ASSETS | | |
|---------------------------------------------------------------|---------|---------------|
| Cash and Investments | 1110100 | 18,013,976.48 |
| Due from State of N.J.(c. 20, P.L. 1961) | 1111000 | 1,500.00 |
| Federal and State Grants Receivable | 1110200 | - |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXXX |
| Taxes Receivable | 1110300 | 507,670.69 |
| Tax Title Lien Receivable | 1110400 | 335,576.06 |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | - |
| Other Receivables | 1110600 | 3,695.20 |
| Deferred Charges Required to be in 2023 Budget | 1110700 | - |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800 | - |
| Total Assets | 1110900 | 18,862,418.43 |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 2110100 | 13,047,441.87 |
|-----------------------------------------|---------|---------------|
| Reserves for Receivables | 2110200 | 846,941.95 |
| Surplus | 2110300 | 4,968,034.61 |
| Total Liabilities, Reserves and Surplus | xxxxxx | 18,862,418.43 |

| School Tax Levy Unpaid | 2220170 | 12,087,088.00 |
|-----------------------------------------------|---------|---------------|
| Less: School Tax Deferred | 2220200 | 4,500,000.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 7,587,088.00 |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2022 | YEAR 2021 |
|------------------------------------------------------------------|---------|---------------|---------------|
| Surplus Balance, January 1 | 2310100 | 2,521,099.21 | 1,112,245.09 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXX | XXXXXXXX | XXXXXXXX |
| Current Taxes:*(Percentage Collected 2022: 98.89%, 2021: 98.88%) | 2310200 | 46,086,063.69 | 46,016,252.13 |
| Delinquent Taxes | 2310300 | 457,009.79 | 561,945.96 |
| Other Revenues and Additions to Income | 2310400 | 7,137,617.50 | 4,852,772.72 |
| Total Funds | 2310500 | 56,201,790.19 | 52,543,215.90 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | XXXXXXXX | XXXXXXXX |
| Municipal Appropriations | 2310600 | 7,455,868.50 | 7,069,257.85 |
| School Taxes (Including Local and Regional) | 2310700 | 33,174,176.00 | 32,868,290.00 |
| County Taxes (Including Added Tax Amounts) | 2310800 | 5,640,141.04 | 5,938,996.73 |
| Special District Taxes | 2310900 | 2,274,201.00 | 2,077,039.00 |
| Other Expenditures and Deductions from Income | 2311000 | 2,689,369.04 | 2,068,533.11 |
| Total Expenditures and Tax Requirements | 2311100 | 51,233,755.58 | 50,022,116.69 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 51,233,755.58 | 50,022,116.69 |
| Surplus Balance, December 31 | 2311400 | 4,968,034.61 | 2,521,099.21 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2023 Budget

| Surplus Balance, December 31 | 2311500 | 4,968,034.61 |
|--------------------------------------------|---------|--------------|
| Current Surplus Anticipated in 2023 Budget | 2311600 | 3,000,000.00 |
| Surplus Balance Remaining | 2311700 | 1,968,034.61 |

| | | | 2023 | | |
|---------|---------------|-----|---------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | 3 years. (Population under 10,000) |
| | X 6 years. (Over 10,000 and all county governments) |
| | years exceeding minimum time period. |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |
| | |

TOWNSHIP OF MILLSTONE NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Improvement Program presented herewith is an estimated projection of Capital Projects for the next six years. It should be noted that the foregoing does not represent an appropriation of funds for the purposes listed, but merely a plan of capital improvements that are being contemplated in 2023 and the ensuing five years. A funding authorization is required in the form of a budget appropriation or capital ordinance before monies are available for the projects outlined in this section.

Every effort has and will be made by the Mayor and Township Council to plan improvements which are responsive to the needs of the community. Should unantcipated needs arise, the capital program will be revised or amended accordingly.

CAPITAL BUDGET (Current Year Action) 2023

Local Unit

TOWNSHIP OF MILLSTONE

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2023 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR (5c Capital Surplus | URRENT YEAR 5d Grants in Aid and Other Funds | - 2023 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS |
|--------------------------------------------|------------------------|---------------------------------|-----------------------------------------------|---------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------|------------------------------------|--------------------------------------------|
| Equipment: | | | | | | | | | - |
| Class VIII, Single Axle Snow Removal Truck | 1 | 224,000.00 | - | - | - | • | - | - | 224,000.00 |
| Zero Turn Mower | 2 | 18,000.00 | <u>-</u> | <u>-</u> | - | - | - | - | 18,000.00 |
| Class II, Pick up Truck (Gas) | 3 | 53,000.00 | - | <u> </u> | - | - | <u>-</u> | - | 53,000.00 |
| Open Trailer | 4 | 10,900.00 | | - | - | - | - | - | 10,900.00 |
| High Reach Loader | 5 | 168,000.00 | | - | | | - | - | 168,000.00 |
| Skid Steer Loader | 6 | 63,000.00 | - | - | _ | - | - | - | 63,000.00 |
| Class V, Heavy Duty Truck with Dump Bed | 7 | 84,500.00 | - | | - | - | - | - | 84,500.00 |
| Class VIII, Single Axle Snow Removal Truck | 8 | 204,000.00 | - | - | - | | - | _ | 204,000.00 |
| Class II, Pickup Truck (Gas) | 9 | 52,000.00 | - | - | - | - | - | - | 52,000.00 |
| Mid Range Tractor | 10 | 83,000.00 | - | - | - | - | _ | - | 83,000.00 |
| Zero Turn Mower | 11 | 18,000.00 | - | - | - | • | - | - | 18,000.00 |
| Asphalt Roller | 12 | 20,000.00 | | | <u>-</u> | - | - | - | 20,000.00 |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 998,400.00 | - | a | - | - | - | _ | 998,400.00 |

CAPITAL BUDGET (Current Year Action) 2023

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2023 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | ERVICES FOR (5c Capital Surplus | URRENT YEAR 5d Grants in Aid and Other Funds | - 2023 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS |
|----------------------------|------------------------|---------------------------------|-----------------------------------------------|---------------------------------------------|----------------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------|--------------------------------------------|
| Building & Grounds | | | | | | | | | |
| Court House | 13 | 37,600.00 | - | | - | <u>-</u> | _ | | 37,600.00 |
| Community Center/Shelter | 14 | 94,000.00 | - | - | - | - | - | - | 94,000.00 |
| Wagner Farm Park | 15 | 206,500.00 | | <u>-</u> | - | - | _ | - | 206,500.00 |
| Millstone Town Hall | 16 | 419,000.00 | - | - | - | - | - | - | 419,000.00 |
| Public Works Main Building | 17 | 35,000.00 | _ | - | - | _ | _ | - | 35,000.00 |
| Public Works Salt Shed | 18 | 16,150.00 | - | _ | - | _ | _ | - | 16,150.00 |
| Abate Park | 19 | 79,000.00 | - | - | - | _ | - | - | 79,000.00 |
| Brandywine Park | 20 | 32,000.00 | - | • | - | - | - | <u>-</u> | 32,000.00 |
| | | - | | | | | | | |
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| | | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 919,250.00 | - | - | _ | - | - | - | 919,250.00 |

CAPITAL BUDGET (Current Year Action) 2023

| | 7 | | | | | | · | TOTAL OF MILEE | | |
|----------------------|---------|--------------|--------------|----------------|------------------|---------------------------------------------|-------------------|----------------|--------------------|--|
| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ED FUNDING SERVICES FOR CURRENT YEAR - 2023 | | | | |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | TO BE FUNDED IN | |
| | NUMBER | TOTAL | IN PRIOR | 2023 Budget | Capital | Capital | Grants in Aid and | | FUTURE | |
| | | COST | YEARS | Appropriations | Improvement Fund | | Other Funds | Authorized | YEARS | |
| 2023 Road Program | 21 | 1,800,000.00 | - | | 1,300,000.00 | - | 500,000.00 | - | - | |
| | | - | | | | | | | | |
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| TOTAL - ALL PROJECTS | xxxxx | 3,717,650.00 | - | - | 1,300,000.00 | - | 500,000.00 | - | 1,917,650.00 | |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF MILLSTONE

| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER BUDGET | YEAR | |
|--------------------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|--------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 |
| Equipment: | | • | | | | | | | |
| Class VIII, Single Axle Snow Removal Truck | 111 | 224,000.00 | Ongoing | 224,000.00 | - | - | - | - | - |
| Zero Turn Mower | 2 | 18,000.00 | Ongoing | _ | 18,000.00 | - | - | - | - |
| Class II, Pick up Truck (Gas) | 3 | 53,000.00 | Ongoing | - | 53,000.00 | - | - | - | |
| Open Trailer | 4 | 10,900.00 | Ongoing | _ | - | 10,900.00 | - | - | - |
| High Reach Loader | 5 | 168,000.00 | Ongoing | - | - | - | 168,000.00 | _ | - |
| Skid Steer Loader | 6 | 63,000.00 | Ongoing | - | - 1 | _ | 63,000.00 | - | - |
| Class V, Heavy Duty Truck with Dump Bed | 7 | 84,500.00 | Ongoing | _ | - | - | | 84,500.00 | _ |
| Class VIII, Single Axle Snow Removal Truck | 8 | 204,000.00 | Ongoing | - | - | - | - | 204,000.00 | - |
| Class II, Pickup Truck (Gas) | 9 | 52,000.00 | Ongoing | <u>-</u> | _ | | _ | 52,000.00 | - |
| Mid Range Tractor | 10 | 83,000.00 | Ongoing | - | - | | | - | 83,000.00 |
| Zero Turn Mower | 11 | 18,000.00 | Ongoing | - | _ | - | _ | - | 18,000.00 |
| Asphalt Roller | 12 | 20,000.00 | Ongoing | - | - | - | - | - | 20,000.00 |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 998,400.00 | xxxxxxxxx | 224,000.00 | 71,000.00 | 10,900.00 | 231,000.00 | 340,500.00 | 121,000.00 |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER BUDGET | YEAR | |
|----------------------------|-------------------|--------------|----------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED | ATED Estimated | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 |
| Building & Grounds | | - | | | | | | | |
| Court House | 13 | 37,600.00 | _ | - | 19,600.00 | _ | - | _ | 18,000.00 |
| Community Center/Shelter | 14 | 94,000.00 | - | _ | 94,000.00 | - | - | - | - |
| Wagner Farm Park | 15 | 206,500.00 | - | - | - | 206,500.00 | - | _ | - |
| Millstone Town Hall | 16 | 419,000.00 | - | <u>-</u> | 307,000.00 | 32,000.00 | - | - | 80,000.00 |
| Public Works Main Building | 17 | 35,000.00 | - | - | <u>-</u> | - | 35,000.00 | _ | _ |
| Public Works Salt Shed | 18 | 16,150.00 | <u> </u> | - | - | - | 16,150.00 | - | - |
| Abate Park | 19 | 79,000.00 | _ | <u>-</u> | - | _ | - | 47,000.00 | 32,000.00 |
| Brandywine Park | 20 | 32,000.00 | - | - | - | | | | 32,000.00 |
| | | - | | | | | | | |
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| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 919,250.00 | XXXXXXXXX | - | 420,600.00 | 238,500.00 | 51,150.00 | 47,000.00 | 162,000.00 |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | | |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2023 | 5b 2024 | 5c 2025 | 5d 2026 | 5e 2027 | 5f 2028 | | |
| 2023 Road Program | 21 | 1,800,000.00 | - | 1,800,000.00 | | - | - | - | - | | |
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| TOTAL - ALL PROJECTS | XXXXX | 3,717,650.00 | XXXXXXXXX | 2,024,000.00 | 491,600.00 | 249,400.00 | 282,150.00 | 387,500.00 | 283,000.00 | | |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1 Project Title | 2 | BUDGET APP | PROPRIATIONS | 4 | 5 Capital Surplus | 6 | BONDS AND NOTES | | | |
|--------------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|-------------------------|-----------------------------------------|-----------------|---------------------------|------------------|--------------|
| | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Equipment: | | | | 1. | | | | | | |
| Class VIII, Single Axle Snow Removal Truck | 224,000.00 | 1 | | 11,200.00 | - | - | 212,800.00 | - | | |
| Zero Turn Mower | 18,000.00 | | - | 900.00 | | | 17,100.00 | | | |
| Class II, Pick up Truck (Gas) | 53,000.00 | - | - | 2,650.00 | - | - | 50,350.00 | - | _ | _ |
| Open Trailer | 10,900.00 | - | - | 545.00 | | - | 10,355.00 | | <u>-</u> | - |
| High Reach Loader | 168,000.00 | - | | 8,400.00 | - | <u> </u> | 159,600.00 | | | - |
| Skid Steer Loader | 63,000.00 | | | 3,150.00 | | | 59,850.00 | - | | |
| Class V, Heavy Duty Truck with Dump Bed | 84,500.00 | | | 4,225.00 | - | | 80,275.00 | - | _ | |
| Class VIII, Single Axle Snow Removal Truck | 204,000.00 | <u> </u> | - | 10,200.00 | - | - | 193,800.00 | - | - | |
| Class II, Pickup Truck (Gas) | 52,000.00 | - 1 | - | 2,600.00 | - | - | 49,400.00 | - | | |
| Mid Range Tractor | 83,000.00 | | | 4,150.00 | | • | 78,850.00 | | - | |
| Zero Turn Mower | 18,000.00 | - | <u>-</u> | 900.00 | - | - | 17,100.00 | | - | - |
| Asphalt Roller | 20,000.00 | - | ~ | 1,000.00 | _ | - | 19,000.00 | | | |
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| il. | | | | - | | | | | | |
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| TOTAL - THIS PAGE | 998,400.00 | _ | | 49,920.00 | _ | - 1 | 948,480.00 | _ | _ | |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

TOWNSHIP OF MILLSTONE

| | | | | 1 | | 1 | Local Offic | 1044 | MSHIP OF MILLS | ONE | |
|----------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|-----------------|---------------------------|------------------|--------------|--|
| 1 Project Title | 2 | | | 4 | 5 | 6 | BONDS AND NOTES | | | | |
| Project Title | Estimated Total Costs | 3a Current Year 2023 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School | |
| Building & Grounds | - | | | - | | | | | | | |
| Court House | 37,600.00 | | | 1,880.00 | | | 35,720.00 | | | | |
| Community Center/Shelter | 94,000.00 | | | 4,700.00 | | | 89,300.00 | | | | |
| Wagner Farm Park | 206,500.00 | | | 10,325.00 | | | 196,175.00 | | | | |
| Millstone Town Hall | 419,000.00 | | | 20,950.00 | | | 398,050.00 | | | | |
| Public Works Main Building | 35,000.00 | | | 1,750.00 | | | 33,250.00 | | | | |
| Public Works Salt Shed | 16,150.00 | | | 807.50 | | | 15,342.50 | | | | |
| Abate Park | 79,000.00 | | | 3,950.00 | | | 75,050.00 | | | | |
| Brandywine Park | 32,000.00 | | | 1,600.00 | | | 30,400.00 | | | | |
| | <u> </u> | | | - | | | | | | | |
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| TOTAL - THIS PAGE | 919,250.00 | - | | 45,962.50 | - | _ | 873,287.50 | _ | - | | |

6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit TOWNSHIP OF MILLSTONE 1 **BUDGET APPROPRIATIONS** 2 BONDS AND NOTES 4 5 6 **Project Title** Estimated 3a 3b Capital Capital Grants - in - Aid 7a 7b 7c 7d **Total Costs Current Year Future Years** Improvement Surplus and Other General Self Assessment School 2023 Fund Funds Liquidating 2023 Road Program 1,800,000.00 1,300,000.00 500,000.00 **TOTAL - ALL PROJECTS**

1,395,882.50

500,000.00

1,821,767.50

3,717,650.00

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED DEVENUES | | | | | | Appro | priated | Expended 2022 | | |
|----------------------------------------------|-----------------------------------------|--------------|---------------|--------------------------------|---------------------------------------------------------|------------|--------------|---------------|------------|------------|
| DEDICATED REVENUES | FCOA | | ipated | 4 | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2023 | 2022 | Cash in 2022 | | | for 2023 | for 2022 | Charged | Reserved |
| Amount to be Raised | 54 400 | | 4 4 40 000 50 | 4 4 4 0 0 0 0 0 0 0 0 0 | Development of Lands for | | | | | |
| By Taxation | 54-190 | 1,158,146.13 | 1,149,020.59 | 1,149,020.59 | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | _ | _ | | _ |
| Interest Income | 54-113 | <u>-</u> | - | - | Other Expenses | 54-385-2 | - | - | - | _ |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds: | 54-101 | - | <u>.</u> | <u> </u> | Salaries & Wages | 54-375-1 | - | - | - | - |
| | | | | | Other Expenses | 54-372-2 | - | - | _ | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | - | - | - | |
| | | | | | Other Expenses | 54-176-2 | - | - | - | |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for Recreation and Conservation | 54-915-2 | | | | |
| Total Trust Fund Revenues: | 54-299 | 1,158,146.13 | 1,149,020.59 | 1,149,020.59 | Acquisition of Farmland | 54-916-2 | - | | - | |
| Summary of Program | | | | Down Payments on Improvements | 54-902-2 | - | _ | _ | _ | |
| Year Referendum Passed/Implemented: 1995/199 | | 1995/1997/ | 1999/2006 | Debt Service: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | |
| | | | (Da | fe) | | | | 7,000,000,000 | AUAUAUAAA | AAAAAAAAA |
| Rate Assessed: | | \$_ | | 0.0600 | Payment of Bond Principal | 54-920-2 | 220,000.00 | 210,000.00 | 210,000.00 | xxxxxxxxx |
| Total Tax Collected to date: | | • | | 22 752 725 22 | Payment of Bond Anticipation | | | | | |
| Total Expended to date: | | \$ - | | 20,753,705.20 12,657,025.79 | Notes and Capital Notes | 54-925-2 | - | - | - | XXXXXXXXXX |
| | Total Acreage Preserved to date: \$ 17. | | | Interest on Bonds | 54-930-2 | 250,000.00 | 250,000.00 | 25,000.00 | xxxxxxxxx | |
| | | (Acre | | | | | 200,000.00 | 20,000.00 | ********** | |
| Recreation land preserved in | 2022: | - | 0.0 | | Interest on Notes | 54-935-2 | | - | _ | xxxxxxxxx |
| | | | (Acre | es) | Reserve for Future Use | 54-950-2 | 688,146.13 | 689,020.59 | _ | 689,020.59 |
| Farmland preserved in 2022: | | _ | 0.00 | | | | | | | |
| | | | (Acre | s) | Total Trust Fund Appropriations: Sheet 43 | 54-499 | 1,158,146.13 | 1,149,020.59 | 235,000.00 | 689,020.59 |

Sheet 43

TOWNSHIP OF MILLSTONE

ARTS AND CULTURE TRUST FUND

| FCOA | COA Antioinatad | | | B II II ABBBBBBBBBBBBBBBBBBBBBBBBBBBBBB | | Appro | priated | Expended 2022 | | |
|--------|-----------------|-----------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|----------------------------|----------------------------|-----------|-------------------------------------|----------------------------------------------|--|
| FCOA | 2023 | 2022 | | | FCOA | for 2023 | for 2022 | Paid or | Reserved | |
| 56-190 | - | _ | _ | *************************************** | ****** | | | | | |
| | | | | NONANANANANANA | ****** | ********** | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX - | |
| | | | | | | | | | | |
| 56-101 | - | - | <u>-</u> | | | | | | - | |
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| 56-299 | - | _ | - | | | | | | - | |
| | of Program | | | | | | | | _ | |
| ented: | - | | | 10. | | | | | - | |
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| | | | İ | Total Trust Fund Appropriations: | 56-499 | | | | <u> </u> | |
| | 56-101 | 56-190 - 56-101 - 56-299 - Summary of Program | 2023 2022 56-190 | 2023 2022 Cash in 2022 56-190 56-101 56-299 Summary of Program ented: 0 (Date) \$ | 2023 2022 Cash in 2022 | 2023 2022 Cash in 2022 | FCOA | 2023 2022 Cash in 2022 S6-190 | Anticipated Realized in Cash in 2022 56-190 | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: TOWNSHIP OF MILLSTONE | Year Ending: | December 31, 2022 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|--|
| The following is a complete list of all change orders which caused the originally awarded contract price to be exc please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project. | ceeded by more than | 20 percent. For regulatory details | |
| None Noted | | | |
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| For each change order listed chave submit with introduced budget as a fill of the change of the chan | | | |
| For each change order listed above, submit with introduced budget a copy of the governing body resolution authone newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check | _ | der and an Affidavit of Publication for and certify below. | |
| 3/17/2023 Date | _ | leen Hart | |

Sheet 45